

AGENDA

Meeting: Strategic Planning Committee
Place: Council Chamber - Monkton Park, Chippenham
Date: Thursday 20 June 2019
Time: 2.30 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Fleur de Rhé-Philippe MBE
(Chairman)
Cllr Derek Brown OBE (Vice-
Chairman)
Cllr Ernie Clark
Cllr Andrew Davis
Cllr Stewart Dobson

Cllr Sarah Gibson
Cllr Christopher Newbury
Cllr James Sheppard
Cllr Tony Trotman
Cllr Fred Westmoreland
Vacancy vice Cllr David Jenkins
(resigned)

Substitutes:

Cllr Ian Blair-Pilling
Cllr Clare Cape
Cllr Christopher Devine
Cllr David Halik
Cllr Russell Hawker
Cllr Ruth Hopkinson

Cllr Chris Hurst
Cllr Nick Murry
Cllr Stewart Palmen
Cllr Stuart Wheeler
Cllr Graham Wright

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Chairman's Announcements**

To receive any announcements through the Chair.

4 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 10.20am on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such

questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 13 June 2019** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 17 June 2019**.. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

- 5 **18/02955/FUL - Land at Marsh Farm, Coped Hall, Royal Wootton Bassett, Swindon, Wiltshire SN4 8ER - Class C2 66 Bed Care Home with Associated Car Park and Landscaping and Upgraded Access from Hook Road** (*Pages 5 - 50*)

A report by the Case Officer is attached.

- 6 **19/02481/FUL - From land at Northacre Industrial Estate to border with Mendip DC at ST 82843 50780 - Installation of an underground grid connection** (*Pages 51 - 62*)

A report by the Case Officer is attached.

- 7 **Date of Next Meeting**

To note that the next meeting is due to be held on Wednesday 17 July 2019, starting at 10.30am at County Hall, Trowbridge.

- 8 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None